THE RESIDENCE I AT NAPLES BAY RESORT ASSOCIATION

OUT OF TOWN MAIL-

Residence I at NBR c/o ADG4 Properties 300 Fifth Avenue South Suite 203A Naples, FL 34102

Telephone- (239) 330.7533 Fax- (239) 234.5285

DROP OFF-

Residence I at NBR c/o ADG4 Properties 300 Fifth Avenue South Suite 203Â Naples, FL 34102

Telephone- (239) 330.7533 Fax- (239) 234.5285

Email - info@adg4companies.com Email - info@adg4companies.com

RESIDENCE I PURCHASE/LEASE APPLICATION						
PLEASE SUBMIT APPLICATION IN COMPLETION AT LEAST (30) DAYS PRIOR TO CLOSING/LEASE START DATE						
I (WE) HEREBY APPLY FOR APPROVAL TO PURCHASE/LEASE UNIT#/ADDRESS _AT THE RESIDENCE						
AT NAPLES BAY RESORT, A CONDOMINIUM ASSOCIATION.						
(CLOSING DATE/LEASE START DATE-) (LEASE END DATE-)						
PLEASE PRINT THE FOLLOWING INFORMATION:						
PERSONALINFORMATION:						
1. FULL NAME OF APPLICANT:						
2. APPLICANT BIRTH DATE:						
3. APPLICANT SOCIAL SECURITY NUMBER:						
4. FULL NAME OF SPOUSE:						
5. SPOUSE BIRTH DATE:						
6. Spouse Social Security Number:						
7. EMAIL ADDRESS:						
8. CELL PHONE NUMBER:						
9. Spouses Cell Phone Number:						
EMPLOYMENTINFORMATION:						
1. Employer Name:						
2. Employer Address:						
3. EMPLOYER TELEPHONE NUMBER:						
4. Position Occupied:						
5. Length of Employment:						
SPOUSE'S EMPLOYMENT INFORMATION:						
1. Employer Name:						
2. EMPLOYER ADDRESS:						
3. Employer Telephone Number:						
4. Position Occupied:						
5. Length of Employment:						

THE CLOSING/LEASE DOCUMENTS OF THE RESIDENCE I AT NAPLES BAY RESORT ASSOCIATION PROVIDE AN OBLIGATION TO HOMEOWNER/LESSEE THAT ALL UNITS ARE FOR SINGLE FAMILY RESIDENCE ONLY. PLEASE STATE THE NAME, RELATIONSHIP, AND AGE OF ALL OTHER PERSONS WHO WILL BE OCCUPYING THE UNIT REGULARLY:

NAME		RELATIONSHIP			AGE		
THREE (3) PERSO THE PURCHASE/LI		NCES <mark>(RELATI</mark>	VES & REAL ESTA	ATE AGENTS/BROK	ERS INVOLVED	IN_	
Name:			_ Address: _				
CITY/STATE:			ZIP:	PHONE:			
Name:			_ Address: _				
CITY/STATE:			ZIP:	PHONE:			
Name:			_ Address: _				
CITY/STATE:			Zip:	PHONE:			
VEHICLE INFORM						Make	
		YEAR	Color	License#	STATE	Ξ	
2)	Model	YEAR	Color	LICENSE#	STATE	Make	
	OR COMMERCIAL	VEHICLES O	N CONDOMINIUM	TRUCKS). BOAT PROPERTY OR ON ARAGE).			
				N (MAXIMUM (2) DATE OF THIS APPI		<u>L)</u>	
			·)			
NAME			TE	ELEPHONE#			
NAME			(_ TE) ELEPHONE#	_=		
RESIDENCE I UNI	Γ#	_					
CLOSING DATE/LI	EASE START & L	EASE END DA	TE				

PRIOR TO CLOSING/LEASING: Name: _____ ADDRESS: CITY/STATE: ZIP: PHONE: MAILING ADDRESS FOR BILLINGS & NOTICES CONNECTED WITH THIS APPLICATION AFTER CLOSING/LEASING: Name: Address: _____ Zip: ____ Phone: _____ PET INFORMATION: PETS ARE NOT PERMITTED FOR RESIDENCE I LEASE APPLICANTS OR GUESTS. PURCHASE APPLICANTS- ALL PETS MUST BE APPROVED PRIOR TO SALE CLOSING. HOMEOWNER(S) ARE NOT PERMITTED TO HAVE MORE THAN (2) DOGS AND/OR CATS AND NO PET BREED EXCEEDING 40 POUNDS ALLOWED. ALL PET OWNERS MUST ABIDE BY THE PET RULES AT ALL TIMES AS PROVIDED FOR IN THE RESIDENCE I DECLARATION OF CONDOMINIUM AND RULES & REGULATIONS. **PET INFORMATION:** I AM AWARE OF AND AGREE TO ABIDE BY THE RESIDENCE I AT NAPLES BAY RESORT ASSOCIATION DOCUMENTS AND RULES & REGULATIONS. I ACKNOWLEDGE RECEIPT OF A COPY OF THE ASSOCIATION RULES.____(INITIAL) THE APPLICANT(S) HAS OR HAVE NOT BEEN CONVICTED OF A FELONY AND IT IS UNDERSTOOD THAT SUCH A CONVICTION WOULD BE CONSIDERED JUST CAUSE FOR DENIAL OF ANY SALE, TRANSFER OR LEASE OF A UNIT BY THE ASSOCIATION. IF SUCH FACTS BECOME KNOWN AFTER ASSOCIATION APPROVAL HAS BEEN GRANTED THEN THE ASSOCIATION WILL CONSIDER THE APPROVAL INVALID AND WITHDRAWN. THE UNDERSIGNED FARTHER AGREES TO PROVIDE ANY INFORMATION THAT MAY BE REASONABLY REQUESTED BY THE ASSOCIATION AND HAS BEEN PROVIDED, RECEIVED, READ AND UNDERSTANDS THE APPLICABLE CONDOMINIUM DOCUMENTS WHICH GOVERN RESIDENCE I AT NAPLES BAY RESORT. *Included with this application is a check made payable to "Residence I at Naples Bay Resort" for payment of the required association application fee. Application for ownership in the amount of One Hundred Fifty Dollars (\$150.00). Club Membership Application and Club Membership inquiries shall be separate from this application, contact (239) 530-5111. Applicant's Signature Date Telephone Number Print Name Applicant's Signature Date Print Name Telephone Number (IMPORTANT NOTE: If you have questions about completing the application or if you have not received a copy of the condominium documents, contact the Board of Administration.) ____APPLICANT APPROVED APPLICANT DISAPPROVED **Association Board Member Signature** Date

MAILING ADDRESS FOR BILLINGS & NOTICES CONNECTED WITH THIS APPLICATION